

**CITY OF COUNTRY CLUB HILLS
REGULAR MEETING**

**Monday October 23, 2017
7 P.M.
AGENDA**

1. **Call to Order** **James W. Ford, Mayor**
- 1a. **Pledge of Allegiance**
2. **Roll Call:** **Deborah McIlvain, City Clerk**
- 2a. **Invocation**
3. **Journal of Proceedings:**
 - A. **Approval of Minutes**
 1. **Administrative Meeting – October 2, 2017**
 2. **Regular City Council Meeting – October 9, 2017**
4. **Communications and Reports by the Mayor:**
 - A. **Presentation – JoAnn Wade – Community Events**
 - B. **Presentation - ECOM**
5. **City Collector’s Report**
6. **City Clerk’s Report**
7. **Committee Reports**
 - I. **Finance Committee:** **Alderman Lockett, Chairman**
(Committee Meeting November 9, 2017 12:00 pm)
 - A. **Approval of Vouchers –October 23, 2017**
 - II. **Law, Ordinance, Government Operations & Contract Compliance (Committee Meeting -TBA)** **Alderman Glispie, Chairman**
 - III. **Public Works and Utilities:** **Alderman Davis, Chairman**
(Committee Meeting -TBA)
 - IV. **Theater, Economic Development & Planning, Zoning & Development** **Alderman Spivey, Chairman**
(Committee Meeting - TBA)
 - V. **Insurance , Risk Management, and Personnel** **Alderman Evans, Chairman**
(Committee Meeting –TBA)

8. **Motion to Open Floor to the Public**
9. **Public Portion of Meeting**
10. **Motion to Close Floor to the Public**
11. **Aldermen Reports**
12. **Adjournment**