

**CITY OF COUNTRY CLUB HILLS  
REGULAR MEETING**

**Monday August 28, 2017  
7 P.M.  
AGENDA**

1. **Call to Order** **James W. Ford, Mayor**
- 1a. **Pledge of Allegiance**
2. **Roll Call:** **Deborah McIlvain, City Clerk**
- 2a. **Invocation**
3. **Journal of Proceedings:**
  - A. **Approval of Minutes**
    1. **Administrative Meeting – August 7, 2017**
    2. **Regular City Council Meeting – August 14, 2017**
4. **Communications and Reports by the Mayor:**
5. **City Collector’s Report**
6. **City Clerk’s Report**
7. **Committee Reports**
  - I. **Finance Committee:** **Alderman Lockett, Chairman**  
(Committee Meeting September 7, 2017 12:00 pm)
    - A. **Approval of Vouchers –August 28, 2017**
  - II. **Law, Ordinance, Government Operations & Contract Compliance (Committee Meeting -TBA)** **Alderman Glispie, Chairman**
  - III. **Public Works and Utilities:** **Alderman Davis, Chairman**  
(Committee Meeting -TBA)
  - IV. **Economic Development & Planning, Zoning Development** **Alderman Spivey, Chairman**  
(Committee Meeting - TBA)
  - V. **Insurance , Risk Management, and Personnel** **Alderman Evans, Chairman**  
(Committee Meeting –TBA)
8. **Motion to Open Floor to the Public**
9. **Public Portion of Meeting**

- 10. Motion to Close Floor to the Public**
- 11. Aldermen Reports**
- 12. Adjournment**