

**CITY OF COUNTRY CLUB HILLS  
REGULAR MEETING  
Monday July 24, 2017  
7 P.M.  
AGENDA**

1. **Call to Order** **James W. Ford, Mayor**
- 1a. **Pledge of Allegiance**
2. **Roll Call:** **Deborah McIlvain, City Clerk**
- 2a. **Invocation**
3. **Journal of Proceedings:**
  - A. **Approval of Minutes**
    1. **Regular City Council Meeting – July 10, 2017**
4. **Communications and Reports by the Mayor:**
  - A. **Consideration - Motion to Deny Octapharma Application**
5. **City Collector’s Report**
6. **City Clerk’s Report**
7. **Committee Reports**
  - I. **Finance Committee:** **Alderman Lockett, Chairman**  
(Committee Meeting August 10, 2017 5:00 pm)
    - A. **Approval of Vouchers –July 24, 2017**
    - B. **Approval – An Ordinance Declaring Certain City Owned Equipment Surplus and Authorizing Its Disposition**
  - II. **Law, Ordinance, Government Operations & Contract Compliance (Committee Meeting -TBA)** **Alderman Glispie, Chairman**
  - III. **Public Works and Utilities:** **Alderman Davis, Chairman**  
(Committee Meeting -TBA)
    - A. **Approval - An Ordinance Authorizing a Water Tower Lease Agreement With Verizon Wireless for Property Located at 17005 Crawford**
    - B. **Approval – An Ordinance Providing for the Placement of Stop Signs On the Northeast Corner and the Southwest Corner of 177<sup>th</sup>/Sycamore and a Yield Sign on the Southeast Corner of 179<sup>th</sup> Street and Thomas Lane Within The City of Country Club Hills**
  - IV. **Economic Development & Planning, Zoning Development** **Alderman Spivey, Chairman**  
(Committee Meeting - TBA)

**V. Insurance , Risk Management, and Personnel Alderman Evans, Chairman  
(Committee Meeting –TBA)**

- 8. Motion to Open Floor to the Public**
- 9. Public Portion of Meeting**
- 10. Motion to Close Floor to the Public**
- 11. Aldermen Reports**
- 12. Adjournment**