

**CITY OF COUNTRY CLUB HILLS
REGULAR MEETING**

**Monday June 26, 2017
7 P.M.
AGENDA**

1. **Call to Order** **James W. Ford, Mayor**
- 1a. **Pledge of Allegiance**
2. **Roll Call:** **Deborah McIlvain, City Clerk**
- 2a. **Invocation**
3. **Journal of Proceedings:**
 - A. **Approval of Minutes**
 1. **Administrative Meeting June 5, 2017**
 2. **Regular City Council Meeting – June 12, 2017**
4. **Communications and Reports by the Mayor:**
 - A. **Approval – An Ordinance Amending Chapter 13 of the Country Club Hills City Code**
5. **City Collector’s Report**
6. **City Clerk’s Report**
7. **Committee Reports**
 - I. **Finance Committee:** **Alderman Lockett, Chairman**
(Committee Meeting July 6, 2017 5:00 pm)
 - A. **Approval of Vouchers –June 26, 2017**
 - B. **Cook County Minimum Wage Ordinance/Possible Adoption of Opt-Out Ordinance –(memo in packet – Ordinance to Come)**
 - II. **Law, Ordinance, Government Operations & Contract Compliance (Committee Meeting -TBA)** **Alderman Glispie, Chairman**
 - III. **Public Works and Utilities:** **Alderman Davis, Chairman**
(Committee Meeting -TBA)
 - IV. **Economic Development & Planning, Zoning Development** **Alderman Spivey, Chairman**
(Committee Meeting - TBA)

**V. Insurance , Risk Management, and Personnel Alderman Evans, Chairman
(Committee Meeting –TBA)**

- 8. Motion to Open Floor to the Public**
- 9. Public Portion of Meeting**
- 10. Motion to Close Floor to the Public**
- 11. Aldermen Reports**
- 12. Adjournment**