

**CITY OF COUNTRY CLUB HILLS  
ADMINISTRATIVE MEETING  
MONDAY May 1, 2017  
7:00 pm**

**AGENDA**

**Call to Order**

- 1. Roll Call:**
- 2. Set Committee/Meetings:**
  - Finance : May 4, 2017 5:00 pm**
  - Law, Ordinance & Government/Contract Compliance –May 4, 2017 6:30 pm**
  - Public Works & Utilities - May 15, 2017 5 pm**
  - Planning, Zoning & Development/ Economic Development- TBA**
  - Insurance, Risk Management, and Personnel – TBA**
- 3. Presentations/Requests:**
- 4. Committee Reports:**
  - I. Finance Committee** **Alderman Davis, Chairman**
    - A. Discussion – FY 2017-2018 Budget**
  - II. Law, Ordinance, Government Operations & Contract Compliance**  
**Alderman Evans, Chairman**
  - III. Public Works and Utilities** **Alderman Glispie, Chairman**
  - IV. Planning, Zoning & Development/ Economic Development**  
**Alderman Spivey, Chairman**
  - V. Insurance, Risk Management & Personnel** **Alderman Lockett, Chairman**
- 5. Public Portion of Meeting**
- 6. Adjournment**