

**CITY OF COUNTRY CLUB HILLS
REGULAR MEETING
Monday April 10, 2017
7 P.M.
AGENDA**

1. **Call to Order** **James W. Ford, Mayor**
- 1a. **Pledge of Allegiance**
2. **Roll Call:** **Deborah McIlvain, City Clerk**
- 2a. **Invocation**
3. **Journal of Proceedings**
 - A. **Approval of Minutes –**
 1. **Administrative Meeting- March 20, 2017**
 2. **Regular City Council Meeting – March 27, 2017**
4. **Communications and Reports by the Mayor:**
 - A. **Approval – A Resolution Appointing City of Country Club Hills Representative to E-COM**
5. **City Treasurer’s Report –February 2017**
6. **City Clerk’s Report**
7. **Committee Reports**
 - I. **Finance Committee:** **Alderman Davis, Chairman**
(Committee Meeting April 20, 2017)
 - A. **Approval – Vouchers April 10, 2017**
 - II. **Law, Ordinance, Government Operations & Contract Compliance (TBA)** **Alderman Evans, Chairman**
 - III. **Public Works and Utilities:** **Alderman Glispie, Chairman**
(Committee Meeting April 17, 2017 5 pm)
 - IV. **Economic Development, Planning, Zoning Development** **Alderman Spivey, Chairman**
(Committee Meeting - TBA)
 - V. **Insurance , Risk Management, and Personnel** **Alderman Lockett., Chairman**
(Committee Meeting –TBA)
8. **Motion to Open Floor to the Public**
9. **Public Portion of Meeting**

- 10. Motion to Close Floor to the Public**
- 11. Aldermen Reports**
- 12. Adjournment**