

**CITY OF COUNTRY CLUB HILLS
REGULAR MEETING
Monday November 14, 2016
7 P.M.
AGENDA**

1. Call to Order James W. Ford, Mayor
- 1a. Pledge of Allegiance
2. Roll Call: Deborah McIlvain, City Clerk
- 2a. Invocation
3. Journal of Proceedings
 - A. Approval of Minutes –
 1. Administrative Meeting - October 17, 2016
 2. Regular City Council Meeting – October 24, 2016
4. Communications and Reports by the Mayor:
5. City Treasurer’s Report –September, 2016
6. City Clerk’s Report
7. Committee Reports
 - I. Finance Committee: Alderman Davis, Chairman
(Committee Meeting TBA)
 - A. Approval – Vouchers November 14, 2016
 - II. Law, Ordinance, Government Operations & Contract Compliance (TBA) Alderman Evans, Chairman
 - III. Public Works and Utilities: Alderman Glispie, Chairman
(Committee Meeting TBA)
 - IV. Economic Development, Planning, Zoning Development Alderman Spivey, Chairman
(Committee Meeting - TBA)
 - V. Insurance , Risk Management, and Personnel Alderman Lockett., Chairman
(Committee Meeting –TBA)
8. Motion to Open Floor to the Public
9. Public Portion of Meeting
10. Motion to Close Floor to the Public
11. Aldermen Reports

12. Adjournment