

**CITY OF COUNTRY CLUB HILLS
REGULAR MEETING**

**Monday October 24, 2016
7 P.M.
AGENDA**

1. **Call to Order** **James W. Ford, Mayor**
- 1a. **Pledge of Allegiance**
2. **Roll Call:** **Deborah McIlvain, City Clerk**
- 2a. **Invocation**
3. **Journal of Proceedings:**
 - A. **Approval of Minutes**
 1. **Administrative Meeting – October 3, 2016**
 2. **Regular City Council Meeting –October 10, 2016**
4. **Communications and Reports by the Mayor:**
 - A. **Approval - An Ordinance Amending Section 9.1.04 B and Schedule 10.2 of The Country Club Hills City Code**
5. **City Collector’s Report**
6. **City Clerk’s Report**
7. **Committee Reports**
 - I. **Finance Committee:** **Alderman Davis, Chairman**
(Committee Meeting November 10, 2016 5:00 pm)
 - A. **Approval of Vouchers –October 24, 2016**
 - II. **Law, Ordinance, Government Operations & Contract Compliance (Committee Meeting -TBA)** **Alderman Evans, Chairman**
 - III. **Public Works and Utilities:** **Alderman Glispie, Chairman**
(Committee Meeting TBA)
 - A. **Approval – A Resolution Authorizing the Execution of the 2016 Community Development Block Grant Program Agreement No. 1606-0008**

- IV. Economic Development & Planning, Zoning Development
(Committee Meeting - TBA) Alderman Spivey, Chairman**

- V. Insurance , Risk Management, and Personnel Alderman Lockett., Chairman
(Committee Meeting –TBA)**

- 8. Motion to Open Floor to the Public**

- 9. Public Portion of Meeting**

- 10. Motion to Close Floor to the Public**

- 11. Aldermen Reports**

- 12. Adjournment**