

**CITY OF COUNTRY CLUB HILLS
ADMINISTRATIVE MEETING
MONDAY September 19, 2016
7:00 pm**

AGENDA

Call to Order

- 1. Roll Call:**
- 2. Set Committee/Meetings:**
 - Finance : September 22, 2016 5 pm**
 - Law, Ordinance & Government/Contract Compliance – September 22, 2016 6 pm**
 - Public Works & Utilities - TBA**
 - Planning, Zoning & Development/ Economic Development- TBA**
 - Insurance, Risk Management, and Personnel – TBA**
- 3. Presentations/Requests:**
 - A. Update – McAllister Annexation**
- 4. Committee Reports:**
 - I. Finance Committee** Alderman Davis, Chairman
 - II. Law, Ordinance, Government Operations & Contract Compliance**
Alderman Evans, Chairman
 - III. Public Works and Utilities** Alderman Glispie, Chairman
 - IV. Planning, Zoning & Development/ Economic Development**
Alderman Spivey, Chairman
 - V. Insurance, Risk Management & Personnel** Alderman Lockett, Chairman
- 5. Public Portion of Meeting**
- 6. Motion to Move to Executive Session for Purposes of Section 2(c)(1) Open Meetings Act - Personnel**
- 7. Adjournment**