

**CITY OF COUNTRY CLUB HILLS
REGULAR MEETING**

**Monday May 23 2016
7 P.M.
AGENDA**

- 1. Call to Order** **James W. Ford, Mayor**
- 1a. Pledge of Allegiance**
- 2. Roll Call:** **Deborah McIlvain, City Clerk**
- 2a. Invocation**
- 3. Communications and Reports by the Mayor:**
- 4. City Collector's Report**
- 5. City Clerk's Report**
- 6. Committee Reports**
 - I. Finance Committee:** **Alderman Davis, Chairman**
(Committee Meeting June 9, 2016 5:00 pm)
 - A. Approval of Vouchers –May 23. 2016**
 - B. Remove Budget Fiscal Year 2016-2017 From the Table**
 - C. Approval – An Ordinance Adopting the Annual Budget for the Year Commencing May 1, 2016 and Ending April 30, 2017**
 - D. Approval Bond Refunding Resolution**
 - II. Law, Ordinance, Government Operations & Contract Compliance (Committee Meeting -TBA)** **Alderman Evans, Chairman**
 - III. Public Works and Utilities:** **Alderman Glispie, Chairman**
(Committee Meeting TBA)
 - IV. Economic Development & Planning, Zoning Development** **Alderman Spivey, Chairman**
(Committee Meeting - TBA)
 - V. Insurance , Risk Management, and Personnel** **Alderman Lockett., Chairman**
(Committee Meeting –TBA)

- VI. Special Committee of the Whole – Theater**
- 7. Motion to Open Floor to the Public**
- 8. Public Portion of Meeting**
- 9. Motion to Close Floor to the Public**
- 10. Aldermen Reports**
- 11. Adjournment**