

**CITY OF COUNTRY CLUB HILLS  
ADMINISTRATIVE MEETING  
MONDAY March 7, 2016  
7:00 pm**

**AGENDA**

**Call to Order**

**1. Roll Call:**

**2. Set Committee/Meetings:**

**Finance : March 24, 2016 5 pm**

**Law, Ordinance & Government/Contract Compliance – TBA**

**Public Works & Utilities - TBA**

**Planning, Zoning & Development/ Economic Development- TBA**

**Insurance, Risk Management, and Personnel – TBA**

**3. Presentations/Requests:**

**4. Committee Reports:**

**I. Finance Committee**

**Alderman Davis, Chairman**

**II. Law, Ordinance, Government Operations & Contract Compliance**

**Alderman Evans, Chairman**

- A. Discussion – An Ordinance Amending Various Sections of Article 14, “Board of Fire and Police Commissioners” of Chapter 3, “Appointed Positions, City Administration and Commissions” Of the City of Country Club Hills City Code**

**III. Public Works and Utilities**

**Alderman Glispie, Chairman**

- A. Discussion – Construction Engineering Services Agreement for Federal Participation – Safe Route to Schools**  
**B. Discussion - Resolution for Improvement – Safe Route to Schools**

**IV. Planning, Zoning & Development/ Economic Development**

**Alderman Spivey, Chairman**

- A. Discussion – LaLa’s Cafe**

**V. Insurance, Risk Management & Personnel**

**Alderman Lockett, Chairman**

**VI. Special Committee of the Whole – Theater**

**6 Public Portion of Meeting**

**7. Adjournment**