

**CITY OF COUNTRY CLUB HILLS
REGULAR MEETING
Monday January 11, 2016
7 P.M.
AGENDA**

1. **Call to Order** **James W. Ford, Mayor**
- 1a. **Pledge of Allegiance**
2. **Roll Call:** **Deborah McIlvain, City Clerk**
- 2a. **Invocation**
3. **Communications and Reports by the Mayor:**
 - A. **Presentation – 2015 Holiday House Contest Winners**
4. **City Treasurer’s Report – November 30, 2015**
5. **City Clerk’s Report**
6. **Committee Reports**
 - I. **Finance Committee:** **Alderman Davis, Chairman**
(Committee Meeting January 21, 2016 5 pm)
 - A. **Approval – Vouchers January 11, 2016**
 - II. **Law, Ordinance, Government Operations & Contract Compliance (TBA)** **Alderman Evans, Chairman**
 - III. **Public Works and Utilities:** **Alderman Glispie, Chairman**
(Committee Meeting TBA)
 - IV. **Economic Development, Planning, Zoning Development** **Alderman Spivey, Chairman**
(Committee Meeting - TBA)
 - V. **Insurance , Risk Management, and Personnel** **Alderman Lockett., Chairman**
(Committee Meeting –TBA)
 - VI. **Special Committee of the Whole – Theater**
7. **Motion to Open Floor to the Public**

- 8. Public Portion of Meeting**
- 9. Motion to Close Floor to the Public**
- 10. Aldermen Reports**
- 11. Adjournment**