

ALL "X's" MUST BE FILLED OUT OR APPLICATION WILL NOT BE ACCEPTED



**CITY OF COUNTRY CLUB HILLS
DEPARTMENT OF COMMUNITY DEVELOPMENT**

**RICH
BREMEN**

**PERMIT APPLICATION
ALTERATIONS / ADDITIONS / GARAGES
SHEDS / DECKS / DEMOLITION / GRANT REHAB**

DATE X _____ PERMIT NUMBER _____

HOMEOWNER INFORMATION

HOMEOWNER X _____ Home # X _____
Office # _____
ADDRESS X _____

IMPROVEMENT INFORMATION

Address of Improvement X _____ Index No. X _____
Lot # X _____ Subdivision X _____ Lot Survey _____
Zoning District _____ Use Group _____ Flood Plain _____
Model / Plan # _____ Architect _____
SETBACKS: Front _____ Rear _____ Left Side _____ Right Side _____
Off Street Parking Spaces _____ Garage Area _____
Living Area Sq. Feet _____ Value of Construction X _____
Description of Work: X _____

CONTRACTOR INFORMATION

General Contractor X _____ Contact Person X _____ Phone # X _____
Electrical Contractor X _____ Contact Person X _____ Phone # X _____
Plumbing Contractor X _____ Contact Person X _____ Phone # X _____
Concrete Contractor X _____ Contact Person X _____ Phone # X _____
Roofing Contractor X _____ Contact Person X _____ Phone # X _____

OFFICE USE ONLY

Electrical Permit Fee _____ 150.34.341062
Plumbing Permit Fee _____ 150.34.341063
Building Permit Fee _____ 150.34.341060
Other Fees _____
TOTAL \$ _____

SIGNATURE _____ DATE ISSUED _____
Building Commissioner